

**OFFICE OF THE SHERIFF***Lake County, Illinois***MARK C. CURRAN, JR.****SHERIFF***25 S. Martin Luther King Jr. Ave.**Waukegan, Illinois 60085**Phone: (847) 377-4000***BODY ATTACHMENT INFO SHEET**

Date \_\_\_\_\_

Case No. \_\_\_\_\_

**Defendant Information**

Last \_\_\_\_\_

First \_\_\_\_\_

Middle \_\_\_\_\_

DOB \_\_\_\_\_

Sex \_\_\_\_\_

Race \_\_\_\_\_

Height \_\_\_\_\_

Phone Number \_\_\_\_\_

Weight \_\_\_\_\_

Hair \_\_\_\_\_

Eyes \_\_\_\_\_

Home Address \_\_\_\_\_

Work Address \_\_\_\_\_

Work Phone Number \_\_\_\_\_

Work Hours \_\_\_\_\_

Vehicle Information \_\_\_\_\_

Weapons: \_\_\_\_\_ Type \_\_\_\_\_

Plaintiff/Attorney \_\_\_\_\_ Phone # \_\_\_\_\_

Plaintiff's Address \_\_\_\_\_

**\*\*If the case has been resolved, provide us with a copy of the quash order issued  
by the Circuit Clerk's Office to ensure individuals are not wrongfully arrested \*\***